# SOCIAL INFLUENCE



- **KEY DEBATES** 
  - NATURE (biological) vs. NURTURE (learned/society)
  - REDUCTIONISM (dispositional & situational factors)
  - DETERMINISM (situational factors external -> obedience)

# EFFECTS OF DISPOSITIONAL FACTORS ON BEHAVIOUR LOCUS OF CONTROL (LOC) IN CROWDS

High internal locus control = believe behaviour is caused by their own efforts and decisions.

High external locus of control = believe behaviour is due to luck & external factors outside of their control. External LOC = more likely to obey & conform.

# MORALITY OF PRO-SOCIAL & ANTI-SOCIAL BEHAVIOUR

**High levels of morality =** higher levels of pro-social behaviour Lower levels of morality = anti-social behaviour.

## AUTHORITARIAN PERSONALITY ON OBEDIENCE

From Adorno, 1950. Refers to a person who has high levels of respect for authority, sees world in black & white and dislike of those inferior = more likely to obey.

#### THE INFLUENCE OF THE BRAIN ON CONFORMITY

Self-esteem & internal LOC = significantly correlated with hippocampal volume. Small hippocampus/ low volume of grey matter = low self-esteem. Low self esteem = more likely to confirm to a group.

PFC damage associated with a lack of empathy & anti-social behaviour and the inability to make suitable moral decisions.

## LIMITATIONS

- There is more to obedience/conformity than individual traits there can be other factors that may prevent the person from being influenced.
- These explanations can be considered reductionist only focus on certain aspects
- Locus of control can vary from situation to situation and is not constant

# **NATURE**

# NatCen [MORRELL ET AL.] (2011) STUDY INTO YOUNG PEOPLE'S RESPONSE TO THE TOTTENHAM (AUGUST) RIOTS AIM

To answer the question: "why did young people get involved in the Tottenham riots?"

## SAMPLE

36 participants (evenly split between those older or younger than 18).

# RESEARCH METHOD

Interviews

#### **PROCEDURE**

- Participants were interviewed 5 weeks after the riots occurred.
- Researchers gained full informed consent & confidentiality & anonymity was ensured.
- Participants were interviewed individually or in groups - 2 or 4

# FINDINGS & CONCLUSION

- Four different types of involvement: watchers, rioters, looters, non-involved.
- · Different factors made people more likely (nudge factors) or less likely (tug factors) to get involved.
- These were divided into dispositional factors \* situational factors (e.g. having poor job prospects = dispositional, nudge factor. Friends not being involved = situational, tug factor.

People influenced by what they thought was right or wrong & if benefits outweighed risks.

#### LIMITATIONS OF STUDY

- Interviews so could have been dishonest because of social desirability (lacks validity).
- · Many participants were accessed in prison (not representative of all who took part).

# EFFECTS OF SITUATIONAL FACTORS ON BEHAVIOUR

#### GROUP NORM ON CONFORMITY

Majority influence= when a person is exposed to the beliefs/ behaviours of a larger group of people & they change their attitudes/ actions to go along the group. **Compliance** = conform to the group behaviour to gain their approval, but will privately disagree.

**Internalisation** = majority opinion has led you to change your opinion.

**DEINDIVIDUATION & COLLECTIVE BEHAVIOUR** Individuals become part of a faceless group in crowds and take on collective behaviour of the crowd & do not think about consequences.

## CULTURE ON PRO-SOCIAL & ANTI-SOCIAL BEHAVIOUR

Individualist culture = focused more on personal goals -> more anti-social Collectivist culture = focused on the needs of the community -> more pro-social.

#### **AUTHORITY FIGURES**

Milgram and The Electric Shock study – with the presence of an authority figure people will commit unreasonable acts.

#### **AGENCY THEORY**

Autonomous state = we feel responsible for our own actions.

Agentic state = do not feel responsible as acting under orders from authority figure.

#### LIMITATIONS

- · Ignores individual differences within collectivist cultures. E.g. some tribes have a complete absence of pro-social behaviour for evolutionary reasons.
- Ignores free will research shows that individuals do have free will and there are many examples of independent behaviour regardless of the situational factors.

# **NURTURE**

# BICKMAN (1974) STUDY INTO THE POWER OF UNIFORM ON OBEDIENCE LEVELS AIM

To see whether a person's appearance affects obedience

#### SAMPLE

153 pedestrians on the streets of Brooklyn, New York.

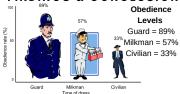
# RESEARCH METHOD/ DESIGN

# Field experiment - opportunity sample **PROCEDURE**

- 3 experimenters who dressed in 3 uniforms (a guard, a milkman and a civilian).
- In each uniform gave one of three orders: (1) pick up litter, (2) stand the other side of a bus stop or (3) give someone £ for a parking
- Bickman wanted to know how many people obeyed each researchers in each uniform by following the orders or not.

N.B. There is experiments 2 & 3 to look at.

# FINDINGS & CONCLUSION Obedience



The higher the (perceived) status of the uniform, the higher the obedience levels.

#### LIMITATIONS OF STUDY

- Sample culturally biased (unrepresentative & can't be generalised).
- · Field experiment so extraneous variables (noise etc.) an issue.

#### KEY CONCEPTS

#### CONFORMITY

Giving in to the pressure of the group.

#### **OBEDIENCE**

Following orders from someone we perceive as having more authority than us

# MAJORITY INFLUENCE

when the majority of a group tries to influence others in the group to conform to their beliefs..

# **COLLECTIVE & CROWD BEHAVIOUR**

the way in which people act when they are part of a group. The behaviour of crowds can often be spontaneous and unplanned, causing people to act in a way they normally wouldn't do.



PRO-SOCIAL BEHAVIOUR

Actions that benefit society & its people

# APPLICATIONS OF RESEARCH

# CHANGING ATTITUDES TO MENTAL **HEALTH STIGMA & DISCRIMINATION**

- 1. MINORITY INFLUENCE is where a small group of people can change the opinion and belief of larger groups. Techniques to use:
- Behavioural style consistent, clear messages with the audience of peers in mind
- Style of thinking understand the majority audience (peers), or sub -groups that they want to influence
- Commitment strongly supporting the minority view
- Flexibility not being too radical in one's views
- Use of identification peer 2 peer delivery of messages
- 2. MAJORITY INFLUENCE could help to change the view of the minority discriminatory view by trying to get them to conform to the group norm and internalise the beliefs.
- Language stop using stigmatised vocabulary if the majority stop using it then the minority often follow as we often want to be in the in-group
- Treat mental health as a physical problem e.g. someone is off with a broken arm - groups make effort to ensure that they are included when they are back. The same should be done for mental illness.

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